



MAYOR CHRIS BEUTLER

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## **CITIZENS POLICE ADVISORY BOARD**

**January 28, 2015**

**4:00 pm**

**Mayor's Conference Room**

### **ANNUAL MEETING**

#### **Agenda**

1. Call to Order
2. Welcome, Acknowledgment of Open Meetings Law, & Introductions
  - a. Welcome Molly!
3. Approval of Minutes
  - a. November 12, 2014 Quarterly Meeting
4. Public Comment: Five minutes per person
5. New Business
  - a. Quarterly Report
  - b. Case # 06-14 (report)
  - c. Case # 10-14 (no jurisdiction)
  - d. Case # 11-14 (no jurisdiction)
  - e. Annual Review
  - f. Election of Chairperson & Vice-Chairperson
  - g. Reasonable Accommodations (Kimberly Taylor-Riley)
6. Old Business
7. Announcements
  - a. Next Quarterly Meeting: April 29<sup>th</sup> at 4pm
  - b. Distribution of Rules and Regs
8. Adjournment